Hurld, Kathy [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP From:

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=2F3B04131F1145FCB4CCF5B0A64C1AC4-KHURLD]

Sent: 2/28/2020 8:41:11 PM

Santell, Stephanie [Santell.Stephanie@epa.gov] To:

Subject: FW: Updated versions: for your review and forwarding to John G. Memo for Dave R. and talking points for John's bi-

weekly with Dave

Attachments: FL Criminal Enforcement 12.4.19.docx; Ross to RA Ref. Region Cooperation with HQ on Future Actions 11.21.19

(002).docx; for John's bi-weekly 3-3-20.docx

As requested, please don't share until Mindy takes her red pen to this and forwards on.

----Original Message----

From: Hurld, Kathy

Sent: Friday, February 28, 2020 3:40 PM

To: McDavit, Michael W. <Mcdavit.Michael@epa.gov>; Eisenberg, Mindy <Eisenberg.Mindy@epa.gov>

Cc: Chemerys, Ruth <Chemerys.Ruth@epa.gov>

Subject: Updated versions : for your review and forwarding to John G. Memo for Dave R. and talking points

for John's bi-weekly with Dave

I just got a call from R10 and OR has withdrawn its request to be designated as a non-federal rep for ESA consultation purposes. OR will proceed along a different path at this time that is more appropriate for where they are in their process.

I have amended the document entitled "for John's bi-weekly 3-3-20" to delete reference to OR's request.

- Kathy

----Original Message----

From: Hurld, Kathy

Sent: Friday, February 28, 2020 12:25 PM

To: Eisenberg, Mindy <Eisenberg.Mindy@epa.gov>
Cc: McDavit, Michael W. <Mcdavit.Michael@epa.gov>; Chemerys, Ruth <Chemerys.Ruth@epa.gov>
Subject: for your review and forwarding to John G. Memo for Dave R. and talking points for John's bi-

weekly with Dave

Per our update meeting on Wednesday on 404(g) John asked for a number of items including:

1) e-mail containing the enforcement briefing and memo to the regions

2) the enforcement briefing paper and the memo to the regions requesting HQ engagement in discussions between the state and regional staff on assumption efforts

3) I've reattached bullets for John's bi-weekly with Dave which includes the summary of issues from our meeting on Wednesday as well as outstanding issues to be addressed prior to approval of FL's program (John asked for these and those were forwarded Monday after coordination with Tom McGill in R4).

- thanks, Kathy

Note for Dave R.

Dave,

5 AC/DP

. 5 AC/DP

Ex. 5 AC/DP

Please note EPA will be meeting with FL staff March 4th and 5th, in Tallahassee to discuss FL's program description and the draft biological assessment completed by FDEP's contractor as part of the informal consultation under ESA. The state also published their proposed regulations and handbook (which they consider to be like a rule and lays out the processes for coordination and permit review) on 2/13/20 with a 21-day review. Comments, including EPA's are due March 11. Just a heads up that if any showstoppers are identified we may need to raise them to you and Sr. leadership quickly to meet the state deadline.

I've also reattached for you a draft memo you requested regarding your desire to have a HQ staff person (or manager as appropriate) engaged in all communications between Regional staff (or managers) and state/tribal staff (or managers) regarding CWA section404(g) efforts.

Please let me know if you have any questions.

- John Goodin

From: Kupchan, Simma <Kupchan.Simma@epa.gov> Sent: Wednesday, December 18, 2019 5:14 PM

To: Hurld, Kathy <Hurld.Kathy@epa.gov>; McDavit, Michael W. <Mcdavit.Michael@epa.gov>; Eisenberg, Mindy

<Eisenberģ.Mindý@epa.gov>

Cc: Hicks, Matt <Hicks.Matthew@epa.gov>; Nagrani, Kavita <Nagrani.Kavita@epa.gov>

Subject: Meeting with Dave on Florida Criminal Issue

Kathy et al.,

Ex. 5 AC/DP

We defer to OW (maybe ask Dave?) as to whether to include Susan Bodine and OCEFT in the briefing for Dave, or whether to have separate briefings (which would, of course, take longer.)

Please let us know if you have any questions or concerns with submitting a meeting request to Dave. Thanks!

Simma Kupchan EPA Office of General Counsel Water Law Office WJC North Building # 7426Q 202-564-3105